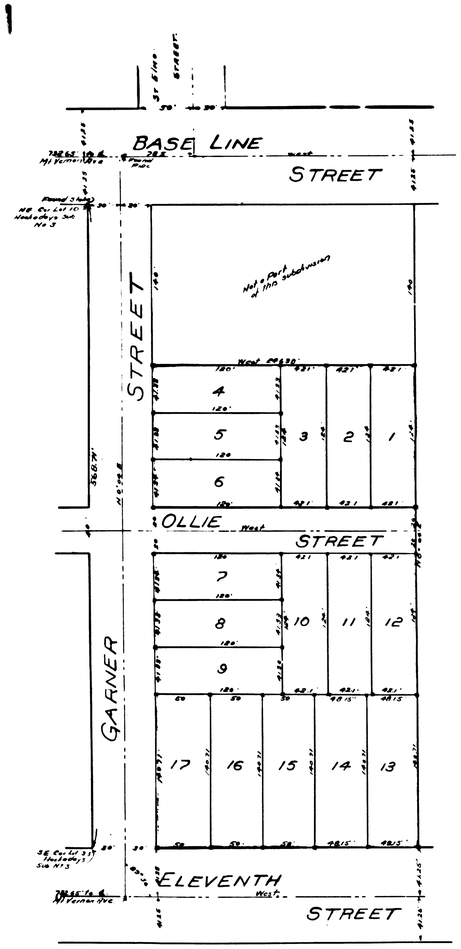
291



Note
Set 2"x 2" Stake shown thus ⊙
Set Iron Pipes shown thus ⊙

TRACT N°1813
-MAP- OF THE LINDELL SUBDIVISION

Being a Subdivision of a Portion of Lot 7 Block 20
Rancho San Bernardino
SAN BERNARDINO COUNTY
CALIFORNIA
Scale 1" = 60 ft.

SURVEYOR and ASSESSORS CERTIFICATE

We the undersigned County Surveyor and County Assessor in and for the County of San Bernardino, State of California do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial purposes and do hereby recommend its approval and acceptance by the Board of Supervisors

G. T. Hann by J. H. Hummel Deputy
County Surveyor

H. E. Allen
County Assessor

CITY OFFICIAL'S CERTIFICATE

Resolved by the mayor and Common Council of the City of San Bernardino that the map of Tract No 1813 be and the same is hereby accepted and the streets, and alleys thereon shown are hereby accepted as public streets and alleys.

Ayes: Mayor Hyers, Ross, Stevens, Jones

Noes: None

Dated this 7th day of April 1924
Attest: [illegible] City Clerk

I approve the foregoing resolution. B. W. McNally Mayor

SUPERINTENDENT of STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

B. W. McNally
Superintendent of Streets

COUNTY AUDITOR.

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid except taxes not yet payable.

[illegible]
County Auditor San Bernardino County

Map approved G. T. Hann County Surveyor
Map approved [illegible] City Engineer

ENGINEER'S CERTIFICATE

I C. E. JOHNSON, hereby certify that I am a licensed land surveyor of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in March 1924 and that all monuments shown actually exist and their positions are correctly shown.

C. E. Johnson
Licensed Land Surveyor

OWNER'S CERTIFICATE

We the undersigned hereby certify that we are the owners of land within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use the streets as shown on said map within said subdivision, namely Ollie Street

Lindsey Sing
J. A. Fuston
Carl Lindell

NOTARY'S CERTIFICATE

State of California)
County of San Bernardino) ss

On this 31st day of March 1924 before me J. W. Hancock a Notary Public, in and for the County of San Bernardino State of California residing therein, duly commissioned and sworn, personally appeared Lindsey Sing, J. A. Fuston, Carl Lindell known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above mentioned

J. W. Hancock
Notary Public in and for said County and State
My Commission Expires Mar 1927

SUPERVISOR'S CERTIFICATE

On motion of Supervisor Gray seconded by Supervisor [illegible] and carried it is ordered that the map of TRACT No 1813 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of 100 dollars which is hereby fixed as the required amount of said bond to insure payment of all taxes which are at the time of filing said map a lien against said tract subdivision or part thereof, but not payable, is hereby approved and the clerk of the Board of Supervisors is hereby directed to indorse this certificate on the map showing that said bond has been filed as required by law and the foregoing order was adopted by the Board of Supervisors at a meeting held April 1st 1924

Harry L. Allen
County Clerk and Ex-Officio Clerk of the Board of Supervisors San Bernardino County
By D. J. Atkinson, Deputy

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